REQUEST FOR PROPOSALS (RFP) ON-CALL ENGINEERING PLAN REVIEW AND SURVEYOR TECHNICAL REVIEW FOR THE CITY OF STOCKTON, CALIFORNIA

(PUR 20-004)

ADDENDUM No.2 DATE: 9/24/20 To All Potential Bidders:

- A. This Addendum shall be considered part of the proposal documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original bid documents, this Amendment shall govern and take precedence. PROPONENTS MUST SIGN THE ADDENDUM AND SUBMIT IT WITH THEIR PROPOSALS.
- B. Proponents are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Addendum. It will be construed that each proponent's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.

PLEASE NOTE THE FOLLOWING CHANGES TO ON-CALL ENGINEERING PLAN REVIEW AND SURVEYOR TECHNICAL REVIEW FOR THE CITY OF STOCKTON, CA (PUR 20-004)

1. Will the City eliminate the financial statement requirement detailed in section 3.0.5 of the RFP specifications? If not, can financial statements be submitted in a separate sealed attachment and will the City provide full discloser stating who will have access to it?

The City will not eliminate the financial statement requirement. Proponents may submit their financial documents as a separate sealed attachment. City staff assigned to this RFP will have access to all submitted documents, sealed or unsealed. A list stating who will have access to RFP documents will not be provided. Please review section 1.31 of the RFP documents for information regarding confidentiality.

2. Can we submit our proposal electronically?

Yes. All submissions should be emailed to City.Clerk@stocktonca.gov.

BIDDER MUST ACKNOWLEDGE THIS AMENDMENT BY SIGNING BELOW AND ATTACHING THE SIGNED AMENDMENT TO THE BID FORM:

| Company Name | | |
|--|-------------------------------------|---|
| Contact Person | | |
| Signature | | |
| Date | | _ |
| <u>Proposals Due</u> – Promptly by 2:00 P.M., Thursday, October 1, 2020, to <u>city.clerk@stocktonca.gov</u> . | | |
| City of Stockton Use | Only below this line | |
| Addendum acknowledged and signed? | (Procurement Specialist's initials) | |